



JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: jeffersoncountywi.gov

***REVISED 12-04-2015**

**"Jefferson County: Responsible government
advancing quality of life"**

BEN WEHMEIER
County Administrator

TAMMIE JAEGER
Administrative Secretary

MEMORANDUM

TO: Editors

FROM: Ben Wehmeier, County Administrator

DATE: December 2, 2015

SUBJECT: JEFFERSON COUNTY Meetings – Week of December 7, 2015

December 7, 2015 Monday	Finance Committee *Parks Committee (Agenda Revised) *Drainage Board	8:30 a.m. 9:30 a.m. 9:30 a.m.	Jefferson County Courthouse Rm 112 Jefferson County Courthouse Rm 202 Jefferson County Courthouse Rm 203
December 8, 2015 Tuesday	Human Services Board *County Board (Agenda Revised)	8:30 a.m. 7:00 p.m.	Workforce Development 874 Collins, Rm 103, Jefferson Jefferson County Courthouse Rm 205
December 9, 2015 Wednesday	Economic Development Consortium Sheriff's Civil Service Commission	8:30 a.m. 5:00 p.m.	UW Extension 864 Collins, Rm 12, Jefferson Sheriff's Office 411 S. Center Avenue, Jefferson
December 10, 2015 Thursday	Zoning Board of Adjustment – Site Inspections Zoning Board of Adjustment – Public Hearing Sheriff's Civil Service Commission	10:45 a.m. 1:00 p.m. 5:00 p.m.	Jefferson County Courthouse Rm 203 Jefferson County Courthouse Rm 205 Sheriff's Office 411 S. Center Avenue, Jefferson
December 11, 2015 Friday	Solid Waste/Air Quality Committee – Land Fill Tour	8:00 a.m.	Waste Management Deer Track Park Landfill N6756 Waldmann Ln, Watertown
December 12, 2015 Saturday	No Scheduled County Meetings		
December 13, 2015 Sunday	No Scheduled County Meetings		

Finance Committee Agenda
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue
Room 112
Jefferson, WI 53549

Date: Monday, December 7, 2015

Time: 8:30 a.m.

Committee members:	Jones, Richard (Chair)	Poulson, Blane
	Braughler, James (Vice Chair)	Schroeder, Jim
	Hanneman, Jennifer (Secretary)	

Notice-Bid openings are scheduled at 9:00 a.m.

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. Approval of Finance Committee minutes for November 6, 2015 and November 10, 2015
6. Communication
7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and possible action on Resolution disallowing the claim for Jason Morris and Daniel W. Kupersmith.
9. Discussion and possible action on granting the right of former owners to repurchase lands to which Jefferson County has taken title through delinquent tax enforcement collection, pursuant to Jefferson County Ordinance Number 2002-13 and State Statute section 75.35
10. Discussion and approval of bids received for foreclosed properties and consideration of the process to use to dispose of unsold properties
11. Discussion and approval of setting appraised value and determining disposition of foreclosed properties with Federal Liens
12. Discussion and possible action on selection of Property and Auto Insurance for 2016.
13. Review of the financial statements and department update for October 2015-Finance Department
14. Review of the financial statements and department update for October 2015-County Clerk
15. Review of the financial statements and department update for October 2015-Treasurer
16. Review of the financial statements and department update for October 2015-Child Support
17. Discussion of funding for projects related to the new Highway Facilities or sale of old Highway Facilities
18. Discussion on 2015 projections of budget vs. actual
19. Update on contingency fund balance
20. Set future meeting schedule, next meeting date, and possible agenda items
21. Payment of invoices
22. Adjourn

Next scheduled meetings:

Thursday, January 14, 2016 Regular Meeting
Thursday, February 11, 2016 Regular Meeting
Thursday, March 10, 2016 Regular Meeting
Thursday, April 14, 2016 Regular Meeting
Thursday, May 12, 2016 Regular Meeting
Thursday, June 9, 2016 Regular Meeting

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

Parks Committee
Agenda *REVISED 12-04-2015
Jefferson County
Jefferson County Courthouse
311 S. Center Avenue, Room 202
Jefferson, WI 53549

Date: Monday, December 7, 2015

Time: 9:30 a.m.

Committee members: Tietz, Augie (Chair) Christensen, Walt
Kelly, Mike (Vice Chair) Payne, Laura
Foelker, Matt (Secretary)

1. Call to order
2. Roll call (establish a quorum)
3. Certification of compliance with the Open Meetings Law
4. Approval of the agenda
5. *Approval of Park Committee minutes for November 2, 2015
6. Communications
 - a. County Parks Gets Conservation Grant
 - b. Interurban Lake Country
 - c. Grant could be used to help build 10-mile bike trail from Oconomowoc to Watertown
 - d. Grant Award Gets Bike Trail Rolling
7. Public comment (Members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Discussion and Possible Action on Crawfish River Park Plan
9. Discussion and Possible Action on Proposed Natural Materials Art Installation at Dorothy Carnes Park
10. Discussion on Cappie's Landing
11. Discussion on Glacial Heritage Area (GHA) –Friends of GHA
12. Discussion on Interurban Trail
13. Discussion on Donations Received
14. Review of Financial Statements (October, 2015) and Department Update – Parks Department
15. Discussion and Possible Action on January, 2016 Parks Committee Meeting
16. Discussion on Holzhueter Implementation Plan Process
17. Discussion and Possible Action on Snowmobile Bridge Inspection(s)
18. Discussion and Possible Action on Snowmobile Trail Crossings of the Glacial River Trail
19. Adjourn

Next scheduled meetings: Monday, January 4, 2016
Monday, February 1, 2016
Monday, March 7, 2016
Monday, April 4, 2016

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

JEFFERSON COUNTY FARM DRAINAGE BOARD Monthly Board Meeting
Jefferson County Courthouse
311 S. Center Avenue, Room 203
Jefferson, WI 53549

December 7, 2015
9:30 a.m.

AGENDA

1. Call meeting to order
2. Pay bills
3. Motion to adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

**Human Services Board Agenda
Jefferson County
Jefferson County Workforce Development Center, 874 Collins Road, Room 103
Jefferson, WI 53549**

Date: Tuesday, December 8, 2015

Time: 8:30 a.m.

Committee Members:

**Mode, Jim (Chair)
Jones, Dick (Vice Chair)
Kutz, Russell
Tietz, Augie**

**McKenzie, John (Secretary)
Crouse, Cynthia
Schultz, Jim**

- 1. Call to Order**
- 2. Roll Call (Establish a Quorum)**
- 3. Certification of Compliance with the Open Meetings Law**
- 4. Approval of the December 8, 2015 Agenda**
- 5. Citizen Comments (Members of the Public who wish to address the Board on specific agenda items must register their request at this time.)**
- 6. Approval of November 10, 2015 Board Minutes**
- 7. Communications**
- 8. Discussion of October, 2015 Financial Statement**
- 9. Discuss and Approve November, 2015 Vouchers**
- 10. Division Updates: Child and Family Division, Behavioral Health, Administration, Economic Support, and Aging & Disability Resource Center**
- 11. Discussion and Action on New Professional Contracts**
- 12. Review and Approve the s.85.21 Specialized Transportation Grant Application for 2015**
- 13. Discussion and possible Action on Branch Outpatient Clinic Offices in Schools**
- 14. Review nominations and choose CIT Officer of the Year**
- 15. Discuss and Possibly Approve Resolution for Justice for Children legislation**
- 16. Update on Winnebago Mental Health Institute**
- 17. Director's Report**
- 18. Discuss Updates from Wisconsin County Human Services Association.**
- 19. Discuss potential agenda items for December board meeting.**
- 20. Adjourn**

Next Scheduled Meetings: Tuesday, January 12, 2016 at 8:30 a.m.
 Tuesday, February 9, 2016 at 8:30 a.m.

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County board of Supervisors, may be present at this meeting.

Special Needs Request - Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.

AGENDA

***REVISED 12-03-2015**

JEFFERSON COUNTY BOARD MEETING

December 8, 2015 7:00 p.m.

**Jefferson County Courthouse
311 S. Center Avenue, Room 205
Jefferson, WI 53549**

1. **CALL TO ORDER**
2. **ROLL CALL BY COUNTY CLERK**
3. **PLEDGE OF ALLEGIANCE**
4. **CERTIFICATION OF COMPLIANCE WITH OPEN MEETING LAW**
5. **APPROVAL OF THE AGENDA**
6. ***APPROVAL OF OCTOBER 27, 2015 & NOVEMBER 10, 2015 MEETING MINUTES**
7. **SPECIAL ORDER OF BUSINESS**
 - a. Resolution – In Memoriam – Kenneth M. Schopen
8. **COMMUNICATIONS**
 - a. Treasurer's Monthly Report (Addendum)
 - b. Zoning Committee – Notice of Public Hearing, December 17, 2015
9. **PUBLIC COMMENT** (Agenda Items)
COMMITTEE REPORTS / RESOLUTIONS / ORDINANCES
10. **PLANNING AND ZONING COMMITTEE**
 - a. Report – Approval of Petitions
 - b. Ordinance – Amend Zoning Ordinance
 - c. Report & Communications– (Re: Bittorf)
 - d. Ordinance – Amend Zoning Ordinance (Re: Bittorf)
11. **ADMINISTRATION AND RULES COMMITTEE**
 - a. Ordinance – Amending Board Rule 3.03(8) and (9) regarding time for all resolutions, ordinances, petitions, reports and communications to be filed with the County Administrator for County Board attention
 - b. Resolution – Supporting New Social Security Supplemental Security Income (SSI) Asset Limits and Implementation of the Achieving a Better Life Act
 - c. Resolution – Amending Public Records Law
 - d. Resolution – Opposing Senate Bill 326/Assembly Bill 429 requiring Human Services to refer all cases of suspected or threatened child abuse or neglect to law enforcement
 - e. Resolution – Entering into contracts for court appointed Guardian ad Litem and adversary legal counsel services
12. **FARMLAND CONSERVATION EASEMENT COMMISSION**
 - a. Resolution – Accepting Donation of a Perpetual agricultural Conservation Easement – Burlingham
13. **FINANCE COMMITTEE**
 - a. Resolution – Disallowing the claims of Jason Morris and Daniel W. Kupersmith
 - b. Resolution – Terminate insurance coverage with the Local Government Property Insurance Fund (LGPIF)
 - c. Resolution – Select Property Insurance Coverage for 2016
14. **HUMAN SERVICES BOARD**

- a. Resolution – Authorizing execution of state human services contracts, consortium agreements and professional/care provider contracts
- 15. **COUNTY ADMINISTRATOR**
 - a. Resolution – Authorizing submission of application to participate in the Wisconsin Small Cities Community Development Block Grant-Emergency Funding Assistance Program (CDBG-EAP) using Disaster Recovery-IKE Supplemental Funding
 - b. Resolution – Acceptance of Donation from Canadian Pacific (Possible Addendum to Agenda)
- 16. **APPOINTMENTS BY COUNTY ADMINISTRATOR**
 - a. Dwayne Morris, John Rhiel and Linda Ager to the Bridges Federated Library System Board
- 17. **PUBLIC COMMENT** (General)
- 18. **ANNOUNCEMENTS**
- 19. **ADJOURN**

NEXT COUNTY BOARD MEETING
NO JANUARY BOARD MEETING
February 9, 2016 – 7:00 P.M. - ROOM 205



December 9th, 2015, 8:30 a.m.
864 Collins Road, Room 12, Jefferson, WI 53549

JCEDC BOARD AGENDA

Board Members

Chairman: John David – City of Watertown

Timothy Freitag – City of Jefferson, Linda Bagley-Korth – Cambridge, Steve Wilke – City of Lake Mills, Mark Johnsrud - Village of Johnson Creek, Mo Hansen – City of Waterloo, Pat Cannon – City of Whitewater, Matt Trebatoski – City of Fort Atkinson, Augie Tietz – County Supervisor, Jim Mode – County Supervisor, Glen Borland – County Supervisor

- I. Call to Order**
- II. Roll Call (Establish a quorum)**
- III. Certification of Compliance with Open Meeting Laws**
- IV. Approval of December, 2015 Agenda**
- V. Approval of Minutes – October, 2015 ****
- VI. Citizens' Comments. *Members of the Public who wish to address the JCEDC on specific agenda items must register their request at this time.***
- VII. JCEDC Reports**
 - A. Finance Reports – October, 2015 ****
- VIII. General Orders**
 - A. Director's Report #**
 - 1. Tyson Update
 - B. Homebuyer Counseling Report**
- IX. Special Orders**
 - A. Discussion and Possible Action for Options on a New JCEDC Organizational Model ****
 - B. Discussion and Possible Action on Authorization of a Capital Campaign Feasibility Study RFP ****
- X. Citizens' Comments**
- XI. New Business**
 - A. Future Agenda Items**
 - B. Upcoming Meetings/Seminars – 2016 Board Meeting Schedule**
- XII. Adjournment**

The JCEDC Board of Directors may discuss and/or take action on any item specifically listed on the agenda.

**** Indicates a vote will be taken. # Indicates a document is enclosed.***

***** Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24-hours prior to the meeting so appropriate arrangements can be made.***

SHERIFF'S CIVIL SERVICE COMMISSION AGENDA

JEFFERSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM

5:00 P.M.

411 S. CENTER AVENUE, JEFFERSON, WI 53549

CHRISTINE SPANGLER, WILLIAM GAUGERT, ROD LAUDENSLAGER, KEVIN PURCELL, LEE LEVERTON

Wednesday, December 9, 2015

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of agenda
5. Public Comment - Members of the public who wish to address the committee on specific agenda items must register their request at this time.
6. Election of officers
7. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding considering employment or promotion of public employees.

5:00 p.m. - 5:30 p.m. - Briefing on Candidates

5:30 p.m. - 6:00 p.m. - Candidate

6:00 p.m. - 6:30 p.m. - Candidate

6:30 p.m. - 7:00 p.m. - Candidate

7:00 p.m. - 7:30 p.m. - Candidate

7:30 p.m. - 8:00 p.m. - Candidate

8:00 p.m. - 8:30 p.m. - Candidate

8:30 p.m. - 9:00 p.m. - Candidate

9:00 p.m. - 9:30 p.m. - Candidate

9:30 p.m. - 10:00 p.m. - Scoring of candidates

8. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

Dale Weis, Chair; Don Carroll, Vice-Chair; Janet Sayre Hoeft, Secretary
Paul Hynek, First Alternate; Lloyd Zastrow, Second Alternate

PUBLIC HEARING *BEGINS AT 1:00 P.M. ON DECEMBER 10, 2015 IN ROOM 205, JEFFERSON COUNTY COURTHOUSE*

CALL TO ORDER FOR BOARD MEMBERS *IS AT 10:45 A.M. IN COURTHOUSE ROOM 203, PRIOR TO THE HEARING*

SITE INSPECTION FOR BOARD MEMBERS *LEAVES AT 11:00 A.M. FROM COURTHOUSE ROOM 203, PRIOR TO THE HEARING*

1. *Call to Order-Room 203 at 10:45 a.m.*
2. *Roll Call (Establish a Quorum)*
3. *Certification of Compliance with Open Meetings Law Requirements*
4. *Approval of the Agenda*
5. *Approval of November 12, 2015 Meeting Minutes*
6. *Communications and Public Comment*
7. *Site Inspections – Beginning at 11:00 a.m. and Leaving from Room 203*
V1477-15 – Ross & Judy Davis, N3085 County Road K, Town of Jefferson
V1479-15 – Ben & Kristen Lindsey, W5708 Fox Hill Road, Town of Koshkonong
V1478-15 – Daniel P Bach/Melvin D & Susan R Jenkins Property, W7279 Blackhawk Island Rd, Town of Koshkonong
8. *Public Hearing – Beginning at 1:00 p.m. in Room 205*
9. *Explanation of Process by Board of Adjustment Chair*

NOTICE OF PUBLIC HEARING JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

NOTICE IS HEREBY GIVEN that the Jefferson County Zoning Board of Adjustment will conduct a public hearing at 1:00 p.m. on Thursday, December 10, 2015 in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. Matters to be heard are applications for variance from terms of the Jefferson County Zoning Ordinance. No variance may be granted which would have the effect of allowing in any district a use not permitted in that district. No variance may be granted which would have the effect of allowing a use of land or property which would violate state laws or administrative rules. Subject to the above limitations, variances may be granted where strict enforcement of the terms of the ordinance results in an unnecessary hardship and where a variance in the standards will allow the spirit of the ordinance to be observed, substantial justice to be accomplished and the public interest not violated. Based upon the findings of fact, the Board of Adjustment must conclude that: 1) Unnecessary hardship is present in that a literal enforcement of the terms of the ordinance would unreasonably prevent the owner from using the property for a permitted purpose or would render conformity with such restrictions unnecessarily burdensome; 2) The hardship is due to unique physical limitations of the property rather than circumstances of the applicant; 3) The variance will not be contrary to the public interest as expressed by the purpose and intent of the zoning ordinance. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** There may be site inspections prior to public hearing which any interested parties may attend; discussion and possible action shall be occur after public hearing on the following:

V1477-15 – Ross & Judy Davis: Variance from Sec. 11.09 Non-Conforming Uses, Structures and Lots of the Jefferson County Zoning Ordinance to allow alteration in excess of 50% of the structural members and allow expansion of the footprint by more than 50% of the residence at **N3085 County Road K**. The structure is on PIN 014-0614-2741-003 (1.04 Acre) in the Town of Jefferson and is zoned Residential R-2.

V1478-15 - Daniel P Back/Melvin D & Susan R Jenkins Property: Variances from Sec. 11.04(f)10 of the Jefferson County Zoning Ordinance to allow a structure within the floodway, from 11.04(d) to allow three structures within the Waterfront zone and from 11.10(d) to allow a structure at less than 75 feet from the Ordinary High Water Mark of the Rock River. Also variances from Sec. 14.3.0 and 14.6.2 of the Jefferson County Floodplain Ordinance to allow structures within the floodway that do not meet floodway standards. These variances are requested to sanction placement of a 192 square foot shed and deck within the Waterfront zone and the floodway of the Rock River in the Town of Koshkonong, on PIN 016-0514-1823-017 (0.21 Acre), at **W7279 Blackhawk Island Road**.

V1479-15 – Ben & Kristen Lindsey: Variance from Sec. 11.04(f)6 and 11.07(d)2 of the Jefferson County Zoning Ordinance for a proposed addition at less than the required road setback. The site is at **W5708 Fox Hill Road** in the Town of Koshkonong on PIN 016-0514-1011-001 (1 Acre) and is zoned A-1, Exclusive Agricultural.

10. Discussion and Possible Action on Above Petitions

11. Adjourn

If you have questions regarding these variances, please contact the Zoning Department at 920-674-7113 or 920-674-8638. Variance files referenced on this hearing notice may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday, excluding holidays. Materials covering other agenda items can be found at www.jeffersoncountymi.gov.

JEFFERSON COUNTY ZONING BOARD OF ADJUSTMENT

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so appropriate arrangements can be made.

A digital recording of the meeting will be available in the Zoning Department upon request.

SHERIFF'S CIVIL SERVICE COMMISSION AGENDA

JEFFERSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM

5:00 P.M.

411 S. CENTER AVENUE, JEFFERSON, WI 53549

CHRISTINE SPANGLER, WILLIAM GAUGERT, ROD LAUDENSLAGER, KEVIN PURCELL, LEE LEVERTON

Thursday, December 10, 2015

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of agenda
5. Public Comment - Members of the public who wish to address the committee on specific agenda items must register their request at this time.
6. Closed session pursuant Wisconsin State Statute 19.85 (1)(c) regarding considering employment or promotion of public employees.

5:00 p.m. - 5:30 p.m. - Briefing on Candidates

5:30 p.m. - 6:00 p.m. - Candidate

6:00 p.m. - 6:30 p.m. - Candidate

6:30 p.m. - 7:00 p.m. - Candidate

7:00 p.m. - 7:30 p.m. - Candidate

7:30 p.m. - 8:00 p.m. - Candidate

8:00 p.m. - 8:30 p.m. - Candidate

8:30 p.m. - 9:00 p.m. - Candidate

9:00 p.m. - 9:30 p.m. - Candidate

9:30 p.m. - 10:00 p.m. - Scoring of candidates

7. Adjourn

A Quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.



Jefferson County Solid Waste/Air Quality Committee

December 11, 2015 - 8:00 a.m.

**Waste Management Deer Track Park Landfill
N6756 Waldmann Lane, Watertown, WI 53094**

Tour

Members: Don Reese-Chair, Kirk Lund-Vice Chair, Laura Payne-Secretary, Ron Buchanan and Gregg Patrick
Staff: Sharon Ehrhardt and Rob Klotz

1. Waste Management Landfill Tour

- a. Place:** Waste Management-Deer Track Park Landfill, N6756 Waldmann Lane, Watertown, WI 53094. **Directions:** Take STH 26 north from the Courthouse to Linmar Lane (stop light controlled intersection at the Johnson Creek Outlet Mall) and turn right (east) on Linmar Lane into Deer Track Park Landfill site. Park in the office parking lot. Please take care not to block the roadway; trucks are entering and exiting at all times.
- b. Time:** 8:00 a.m.
- c. Sign In:** Please sign in at the Deer Track Park Landfill office. Reese will have the per diem sheet.
- d. Dress Requirements:** Please dress appropriately; no sandals, open toed shoes.

2. Adjourn

Please reserve your place by calling Sharon at (920) 674-7430 or email Sharon at sharoneh@jeffersoncountyiwi.gov before December 7, 2015.

This is a Landfill Tour - no business will be conducted!

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

County Board members not on the Committee can attend the tour of Deer Track Park Landfill, but will not receive a per diem. A quorum of the Jefferson County Board of Supervisors or any committee thereof may be present. No business will be conducted during the tour.

INDIVIDUALS REQUIRING SPECIAL ACCOMMODATIONS FOR ATTENDANCE AT THE MEETING SHOULD CONTACT THE COUNTY ADMINISTRATOR 24 HOURS PRIOR TO THE MEETING AT 920-674-7101 SO APPROPRIATE ARRANGEMENTS CAN BE MADE.
